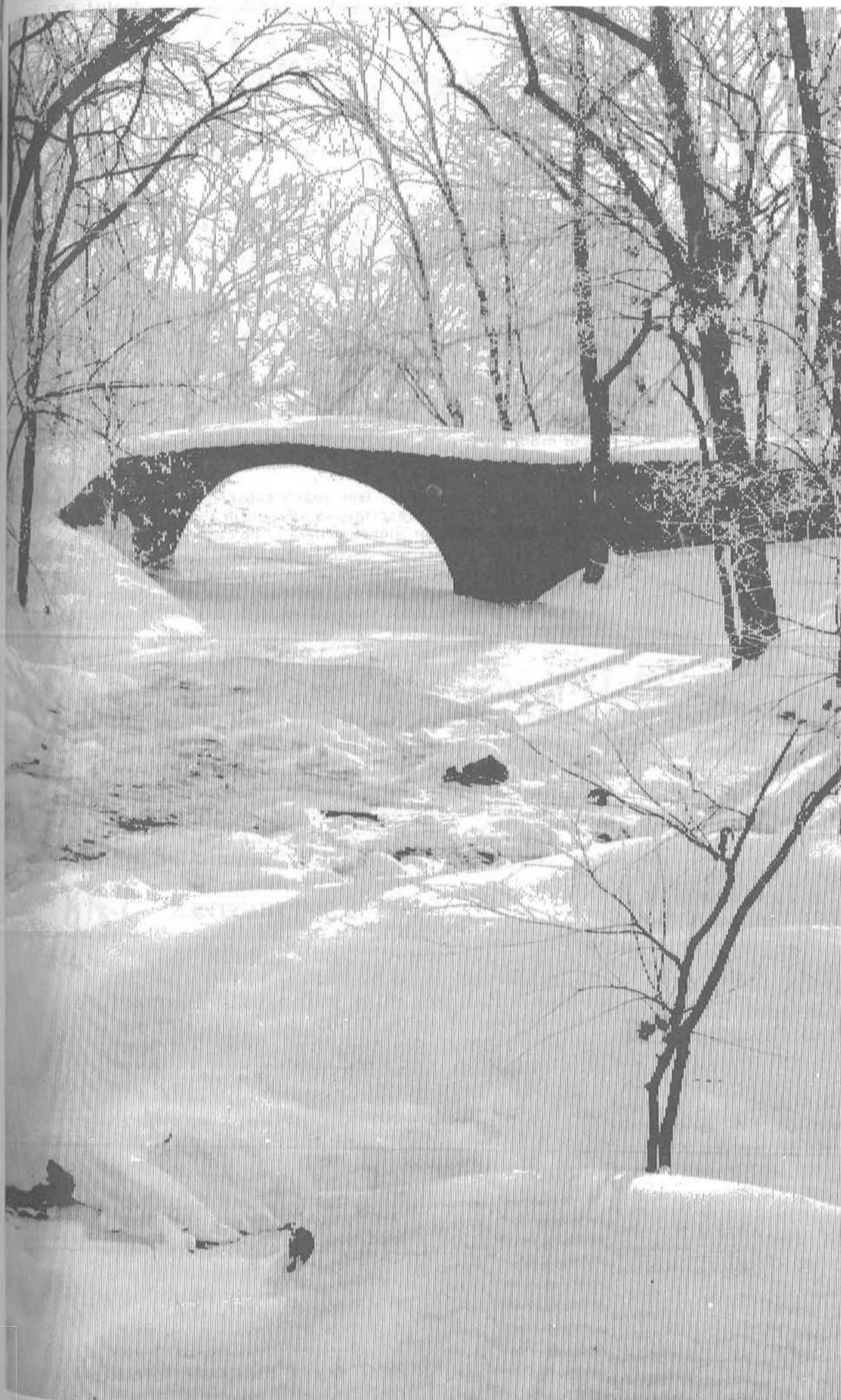


The National Spiritualist

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DECEMBER, 1976

"The Summit of Spiritual Understanding"



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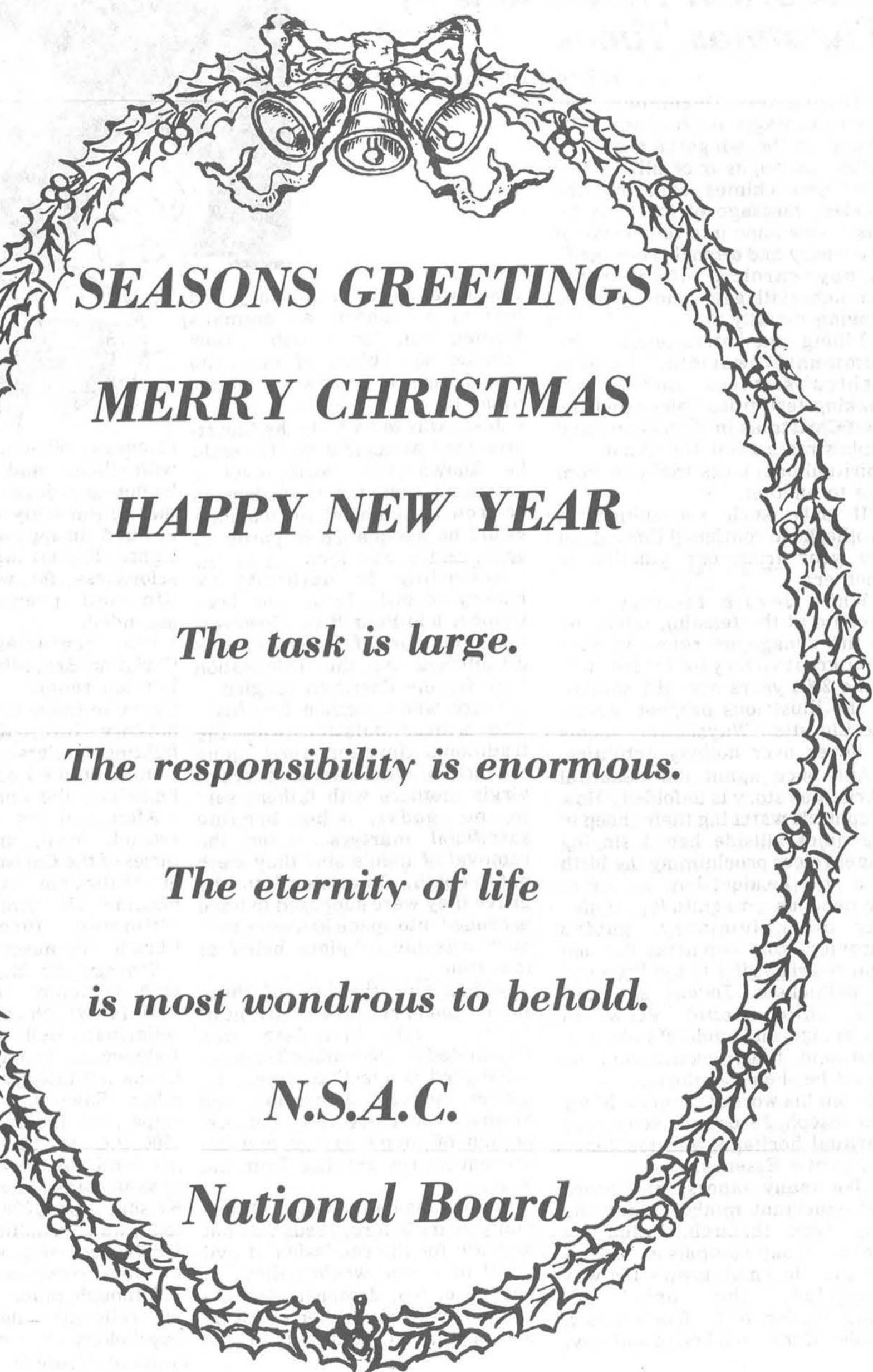
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THE NATIONAL SPIRITUALIST



SEASONS GREETINGS

MERRY CHRISTMAS

HAPPY NEW YEAR

The task is large.

The responsibility is enormous.

The eternity of life

is most wondrous to behold.

N.S.A.C.

National Board

Historical Reflections of Christmas Times

by Rev. Genevieve Woelfl, N.S.T.

Throughout December, joy seems contagious. It is passed to many on the wings of a smile. Kindness reigns over all.

Singing chimes ring out the ageless message of love. It infuses new hope into the hearts of the weary and often discouraged. Happy carolers often travel through villages and suburbs singing merrily.

Filling the atmosphere with communal warmth, candle-lighted services and merry-making festivities celebrated the first Christmas in Bethlehem, and Judaism's sacred Hanukkah. A spiritual happiness radiates from one to another.

If only such recognition of brotherhood continued throughout the year from one yuletide to another!

While Jewish families congregate at the feasting table and in the synagogue rejoicing over their great victory for freedom some 2000 years ago, the shadow of the illustrious prophet, Jesus, the Christian Wayshower, seems to hover over holiday activities.

And once again the beautiful Christmas story is unfolded. How shepherds watching their sheep in the quiet hillside heard singing angel voices proclaiming the birth of a new Leader; how a star of tremendous magnitude, unlike any other luminary, guided wisemen from countries far and near bearing gifts to the little one in Bethlehem, Judea; and how this child would grow in knowledge and understanding of men and their needs; and he would be their Comforter.

From his worthy parents, Mary and Joseph, Jesus received a high spiritual heritage, and teachings of Egypt's Essenes.

Like many others, his father and expectant mother made the long trek through Judea by donkey to pay compulsory taxes. Because the small town's Inn was overfilled, the only accommodation to be found was a stable. Here, on a bed of soft hay,

Jesus was born. And Mary laid him in a manger, an animal's feeding bin, for a crib. How humble this birth of one who would rise to renowned greatness!

Jesus was to embody the Christ-love that wonderful world would be known the world over. Attaining exceptional wisdom as he grew to manhood, his teaching would be unequalled in power to uplift and enoble men.

According to authoritative history records Jesus was born October 6 in Four B.C. However, the latter part of December was established as the celebration time for the Christian religion.

There was a reason for this: The winter solstice was the traditional time for worshipping the birth of other saviors (born of virgin mothers with fathers said to be gods), who became sacrificial martyrs. For the removal of men's sins they were put to death. On arising from the grave they were supposed to have ascended into space heavenward. Such was the religious belief at that time.

Mithra was the last of these savior-gods prior to the advent of Jesus. His birthdate was designated as December 25 and so celebrated as a festival time. The Easter season commemorated Mithra's sacrifice for the expiation of men's errors and his subsequent resurrection from the dead.

And just as had befallen Mithra many years before, Jesus was put to death for the remission of evil in all men who would believe in him. He, too, demonstrated the continuity of life. After death on the cross, he returned to his



disciples. When he had conferred with them, and there was no longer any doubt in their minds that he was truly Jesus, he passed upward disappearing from their sight. To that high state of consciousness, for which his earth life had prepared him, he ascended.

For centuries before the Christian Era, Mithraism was the Persian religion. Its roots were traced to India and Babylonia. In Seventy B.C., Roman soldier fighting in Persia, took home to Rome and the Roman Empire, at its height, the worship of Mithra.

After warring throughout the second, third, and fourth centuries of the Christian Era, belief of Mithraism and Christianity became so similar that they ultimately fused into one Christianity absorbed Mithraism.

Seneca, the Roman historian tells of many other legendary beliefs which developed into religions: Bell and Osiris of Babylonia; Prometheus, god of Greek mythology; and a dozen other 'Saviors.' In Tibet and Nepal, the Indian deity, Indra of 1500 B.C. is still worshipped for his death on the cross. His successor was the Hindu god Krishna, born 1000 years B.C. He too, was crucified for 'man's forgiveness of sins.' Today most of India worships Krishna.

Although much good dwells in all religions, the constructive psychology of Jesus, a practical

Continued on page 10

Spiritual Healing

PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Healing Prayer

Life is largely made up of what may be described as "little things." There are routine duties that must be done over and over again with each passing day.

We are not merely building a life, a character, an eternity. The little tasks and daily duties we perform are the building stones by which the final structure can be brought to completion. And no matter how small the daily tasks, if we do our work to the glory of Spirit, they make the sum total of our life into that which is fine and beautiful.

No Chamber of Commerce ever wasted any of its promotion on the problems within its cities. It strives to correct them, or should. Promotion of eventual accomplishment usually rides best with that which is good and right.

Baylor football fans and the New York Jets live from one season to the next with hope eternal. Followers of the Chicago Bears are again gaining hope, despite memories of past preseason disasters. Somehow most football fans manage to smile while waiting for October, November and the Super Bowl play off.

Isn't it about time that those who profess to love their organization borrowed a bit of wisdom from the secular world? Must we forever emphasize the negative where there is so much good already in operation?

Life is filled with constant and unavoidable decisions. Big decisions may be forced upon us infrequently, but the smaller ones

are always with us. However, it is always possible to obtain spiritual guidance if one seeks it through prayer. Prayer is direct communion with God. It is a natural turning of the mind and heart to God, and it is available to everyone at any time of day or night.

Prayer changes things. So we often told, and throughout history there have been recorded so many evidences that this statement bears far too much fruit for anyone to doubt it. But for all its potential power, prayer is like any source of power in one aspect—it can accomplish nothing unless it is used and used wisely.

Do you pray? If not, let's start today—together—and start you praying. Only God-Spirit knows what changes in our own lives and in the lives of our loved ones and the whole world may go waiting save for our devotion and faithfulness in prayer.

Perhaps the greatest spiritual need of our day is for Spiritualists to unite in group prayer—united in sincere prayer for all mankind. It was group prayer that preceded Pentecost. It was also a prayer meeting that started the modern missionary movement. And with our own N.S.A.C. Healing Center and prayer groups we should find blessings in our own life through prayer.

HEALING PRAYER—

We are faithful and sincere,
We are fearless in all we do.
Without this work our lives are naught.
We love each phase in our work so true.

The dedication of one's life to the pursuit of a great ideal, the giving of one's self wholeheartedly to unselfish service—will, in time, result in a new, firmer spiritual revival within our own organization, as well as new growth for humanity. It may even help to bring about another reality in our lives, as expressed in these words, "He walks with me and He talks with me."

The N.S.A.C. Healing Center is open to all. Prayer is our one direct line to God, so if you need help in again learning to prayer, write, and do it today.

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003
Healing Center

Spiritualist Healers League
National Spiritualist Association of Churches
President
REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Jeanne Ford, Sec'y
1521 W. Edgemont
Phoenix, Arizona 85007

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING PRAYER—

We are faithful and sincere.
We are fearless in all we do.
Without this work our lives are naught.
We love each phase in our work so true.

He who does not want to die should not want to live. For life is tendered to us with the proviso of death; life is the way to this destination. On this account, it is folly to fear death; for only the uncertain is to be feared, the certain being taken for granted. Death signifies a just and unavoidable necessity. Who should complain about a situation in which everyone is unexceptionable? The first law of justice is equality. Therefore, it would be unseemly to reproach Nature for not having a different law for us than for herself. What she joins together, she puts asunder, and what she puts asunder she joins together again.

Lucius Annaeus Seneca
(3 B.C. - 65 A.D.)

American Broadcasting Company Answers Charges of N.S.A.C. President Merrill

In the November issue of TNS N.S.A.C. President Joseph H. Merrill formally registered an open letter of protest against the American Broadcasting Company and David Hartman for their

apparent support of LaMarr Keene's latest promotional effort at the public's expense. Below is the letter from ABC replying to these charges.

American Broadcasting Company 1330 Avenue of the Americas New York, New York 10019 Telephone 212 LT1-7777

Dear Mr. Morgan:

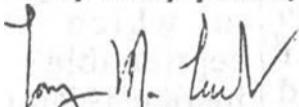
This will acknowledge receipt of your recent letter complaining about the appearance of Mr. LaMarr Keene on our GOOD MORNING AMERICA program of August 26, 1976, during which Mr. Keene discussed mediums and spiritualists and with respect to which you request "equal time".

For your information, the "equal time" requirements of the Rules and Regulations of the Federal Communications Commission relate only to broadcast appearances of legally qualified candidates for public office. I assume, therefore, that you are referring to the FCC's "fairness doctrine" which requires that broadcasters in covering the discussion of controversial issues of public importance must present representative and contrasting viewpoints in their overall programming.

In our opinion, Mr. Keene's comments relating to the activities of mediums and spiritualists do not constitute discussion of a controversial issue of public importance with respect to which the "fairness doctrine" would be applicable. Mr. Keene merely expressed his own opinion as to practitioners of "mediumship" and his own experience in the field. Mr. Keene also gave an entertaining demonstration to the moderator, Mr. David Hartman.

For the reasons expressed above, we respectfully decline your request for equal time but thank you for writing to us to express your views.

Very truly yours,



Larry M. Loeb
General Attorney

Mr. Joseph H. Merrill, President
National Spiritualist Association
P.O. Box 128
Cassadaga, Florida 32706

October 8, 1976

Committee-Presidents Message

presented at the 84th Annual Convention of the N.S.A.C. in Phoenix, Ariz.

Greetings:

Today we are entering an age which requires diligence of thought and perseverance of application in order to bring our ideas across and in order to extend the philosophy of Spiritualism to all peoples of the world. The time is now, more than ever, to get ourselves together for the great onslaught of spiritual energy now upon us. There is very little time left, and so for that reason many groups other than ours have been given a glimmer of the truth.

We, the committee, feel that President Merrill and the National Board should be commended for their forging ahead to meet their challenges. There should be no criticism, but gratefulness for the wisdom which they have and for the dedication which they display.

Our organization is experiencing "growing pains", and we interpret the many problems the Board is facing as representing the tearing-down and cleaning-out which is necessary before the building-up process can take place. As we grow in numbers and find more and more people coming through our doors, we will have to be even more orderly and systematic. A Task Force and other functional groups may very well be necessary to delegate some of the work and thus lighten the load of the National Board.

This committee commends the Mini-Course for Lyceum Teachers which is being brought about. All of the membership, too, should take an active part to help the Lyceum grow in the churches. The Spot-light, as well, needs our support and the contribution of articles.

Getting the "Mini-Course in Healing" into print and available to all is a laudable achievement.

And we are happy that the communications between the Bureau of Education and the N.S.A.C. Board are better, and that they will now be working together for the common cause.

We feel that a regionally-segmented Teacher's Bureau and accompanying seminars are excellent ideas. We should avail ourselves of the talent and help the N.S.T. Club has to offer. And it is the duty of the membership at large to stimulate interest in the seminars. We agree that class work throughout the country should be more consistent and in keeping with true spiritualist teachings. Our own books should be emphasized and presented intelligently to our young people. Let them be aware of our educational opportunities because we need responsible individuals who would be dedicated to our cause.

We are pioneers in mind control, mind expansion and awareness, but other psychic and parapsychology groups are getting ahead of us even though they don't have as much to offer. This seems to indicate they are better organized and publicized than we are. Thus it is the duty of everyone of us to apply ourselves in this direction using all our talents and resources to make ourselves heard. We should be known by our good works and forge ahead to present Spiritualist demonstrations and talks in the proper light to as many groups as will listen to us. We should never be ashamed of what we believe in, but we should shout it from the rooftops.

Respectfully submitted,
Rita Faubel, Chairman
Laura Matulaitis
Elsie Phillips

In 1977 TNS Looks at the World of Spiritualism

Here and Worldwide

Now columns are already being developed to both inform and entertain you. Two of these new columns will involve many of you directly... TNS' roving eye will single out and highlight two churches each month--strictly at random... Individuals who make good news for Spiritualism in their community will receive special coverage.

More attention will be given to N.S.A.C.'s own... authors of publications and books, speakers, teachers, and demonstrating mediums and healers will finally receive their due.

Greater, more specific investigation will be undertaken of physical and mental mediumship. Photographs and other analytical means will be published whenever suitable samples are made available... reviews will undertake a closer look at many untouched areas.

And last but not least, TNS will attempt to generate an international flavor for its self and spiritualism by developing an exchange of articles with other Spiritualist newspapers and magazines... worldwide.

1977 looks like an exciting year for TNS. Here's hoping you find it as interesting as TNS plans to make it.

Wm. Melick, Editor

Chuck Brandenburg,
Associate Editor

Marge Melick,
Circulation Manageress

Spiritualism Misunderstood

by Betty McConnell

First and foremost, I want to say - I am a Spiritualist.

Spiritualism is my religion - my way of life. It not only saddens me but frustrates me because Spiritualism is so often misunderstood. Many people don't even realize that Spiritualism is a religion, much less a philosophy and science. I don't like it when people give me a weird look or knock something as beautiful as Spiritualism.

What do some people think of you when you speak of Spiritualism? Only too often they think of fortune tellers peering into crystal balls - people sitting around a table in the dark with spooky voices and forms moaning and calling from shadowy corners of the room.

The following incident is what prompted me to write this article. Last week one of my co-workers heard me mention our new church. He immediately wanted to know what famous psychic started the church and who was running it. He thought all Spiritualists churches were started by famous psychics. This too is a common misunderstanding. Actually, when questioned, he could only think of one church that could fit his description.

I wish there was some way to educate the world to the truths of Spiritualism; a way to explain the difference between a psychic wonder and a Spiritualist... the difference between a fortune teller and a medium... the difference, or I should say the "no difference" between miracles, disasters and natural law.

There are three different types of people who know with positive assurance just why these disasters happen. The first type classes a disaster as God's will. This individual views everything out of balance and presumes that God is teaching us a lesson. Now

the second type calls it the work of the Devil. The third type accepts it as a natural occurrence in light of natural law. This is the view of the true Spiritualist - the resulting destruction of life and property is not the work of God.

A tornado is caused by atmospheric conditions. Although this is natural law I cannot visualize it being set in motion by God or a Devil just to cause people to snap to attention. Natural law can be very brutal at times, but it does make sense. If you step on a roller skate while carrying groceries, you will probably end up sitting in the midst of food-stuffs and household supplies. Should you blame the Devil or say it was God's will? No. Put the blame where it belongs - on your child for leaving his skate there and the natural law that says: **(One unsuspecting foot + one waiting roller skate equals one disaster. That's new math: 1+1 equals 1.)** Natural law is taught in development classes, and should be included in any attempt to educate the world in the phases of Spiritualism.

When people talk about being good Christians, about living a good Christian life, they are talking about a "good" person irrespective of his religion. Unfortunately most of us don't know another word to describe one who is "Christ-like" aside from Christian. This particular tag can be a source of irritation to a Moslem, Jew, Spiritualist, Buddhist or whatever-- even though the individual understands the good intent.

Webster says that when the word Christian is used in this way it means commendably decent or generous. Personally I don't really think this definition is sufficient to describe a "Christ-like" person. The English language needs a non-sectarian, more universal word befitting a proper description.

Have you mentioned that you attend a development class to

someone unfamiliar with Spiritualism? Probably, I know I have. Most people understand reference to Sunday School classes, and adult church classes. Many have heard of mind control, yoga and self-hypnosis and other mind developing classes, but they don't understand things dealing with awareness, psychic ability and healing, especially in connection with church classes.

Spiritualist churches have seminars and workshops that are sometimes open to the public, but only people who are already interested and fairly knowledgeable in Spiritualism attend. We need to educate the people who know little or nothing of our religion. What many know is often erroneous and distorted.

Some people, totally without first-hand knowledge, believe Spiritualists are in league with the Devil. This is one of the gravest bits of misinformation. How can you worship something you don't even believe in? And, of course Spiritualists do not believe in the Devil. Any trouble, unhappiness or personal hell we find ourselves in, we know we alone are responsible for it or that it is a result of natural law.

Recently one of my office co-workers was involved in a discussion about some way-out superstition. No one seemed to know much about it, and he knowing that I was in a development class said: "Why not ask Betty, she deals with all that sort of stuff in her church." To him Spiritualism is witchcraft and superstition. Perhaps he feels that if you sit in a development class you will eventually be graduated a certified witch. Such ignorance and misunderstanding

I have a friend who told me she would be scared to death just to be in the same room with a medium. Can you imagine such unfounded fear? It doesn't bother me that someone is ignorant about Spiritualism, because most of us were at one time. However,

does bother me when people close their minds and put it down without having even the remotest idea of what they are talking about.

Occasionally, Spiritualism receives the same improper treatment by authors of books on comparative religions.

This leads me to believe that in comparative religion courses taught around the world Spiritualism is sadly neglected... no wonder it is so misunderstood.

I have a friend who is a developing medium - a beautiful person. But, the very first time she stepped into a Spiritualist Church was on Halloween. Wouldn't it be a mass of confusion if the only time we could communicate with our Spirit friends was on Halloween? The Christian churches have a similar problem. Many people only attend church on Easter and Christmas. Some wouldn't think of going to church any other time unless it was to a funeral or wedding. A friend at work said his preacher looked over the congregation the Sunday after Easter and said: "Well, I see the Easter Lillies are gone, but the prennials are still here."

Most of the misunderstanding about Spiritualism is through ignorance and fear. Another co-worker of mine took me aside one day and told me that he believed in life after death, and also knew it was possible to receive messages from departed loved ones. But he felt it should be left at that. You shouldn't question and you shouldn't investigate, he said. There are some things we just aren't meant to know. Personally, I call that fear. He has been taught to fear such things... and who taught him this fear? His own church... he himself said so.

And what about reincarnation? That is something else that is misunderstood. People just naturally think all Spiritualists believe in reincarnation. Many do believe it, but until it is proven, the National Spiritualist

Association of Churches will not include it in their teachings. If it is proven, it will then be added to our beliefs.

How do we educate the world? We don't advocate going door to door with literature and records; nor do we believe in standing on street corners handing out pamphlets. I believe the answer to educating the world to Spiritualism is admitting to being a Spiritualist. Isn't that simple?

Admitting to being one! I know that it works. When the opportunity arises, telling people I am a Spiritualist has lead to my educating many misinformed people. I don't get on a soap box and preach, but as soon as I tell someone I am a Spiritualist, the questions come in torrents, and answering them is teaching - sometimes to me. I don't suggest that you become a fanatic, always trying to lead a conversation to Spiritualism, but when the opportunity arises and the subject of religion rears its controversial head - speak out and say that you are a Spiritualist. Believe me, you will have your chance to educate.

good, wouldn't you prepare?

If there were any root of bitterness between you and another, wouldn't you make haste to remove it?

In your relations to your family, wouldn't you be very patient and forbearing, and realize that quite a lot of matters that usually disturb you are not worth while?

In your business, wouldn't you be made vividly conscious that many things that have seemed vital to you are really of no consequence? Wouldn't you awake to a sharp appreciation of values?

Wouldn't you like to spend as much as possible of that last day with the ones or one of whose devotion to you, of whose love and trust in you, you are certain? And would you have time for many people that now occupy you?

Wouldn't this world seem wonderfully beautiful to you, and wouldn't you see as if by revelation the marvel and charm of many things you have passed by as commonplace? The sunshine, for instance, the sky and clouds, the familiar trees, the flight of birds, the house you live in, your books, your chair, your bed, your dog, the intimate sounds of domestic life. Wouldn't all these things be suddenly imbued with a pathetic beauty?

Would you give way to unruly appetites or tempers, seeing the folly of them?

Would you not be stripped of a hundred vanities, of all your self-preening and pride and sense of importance.

Wouldn't the knowledge that this is your last day, in final make you as noble, great, fine, and honest as it is possible for you to be, and wouldn't you live up to the very best ideals you have--for one day?

If so, why not live this day as if it were the last day, at least as to its temper and plane?

The end of life is the true touchstone of life. The great revealer of values is death.

Is it not possible for us to get some of the last day's vision and wisdom and spread it around a bit through our other days?

Why should not our last day be an inspiration--and not a dread?

The Last Day

by Dr. Frank Crane

If you knew that you had but one more day to live and that at the setting of tomorrow's sun your life would close, how would you spend that day?

In the first place, you probably have certain notions about the hereafter, and about the results of your earthly life upon your future state. Instead of dismissing and neglecting these thoughts, wouldn't you suddenly find them to be of great interest? And, if you believe "preparing" does any

Prayer is a Personal Expression

by Alice Miller

Prayer is nondenominational. It is a very personal and individual thing.

There are as many times of prayers as there are people. Some send out our prayers in a type of clerical style much as we have learned to do in our churches. Others feel more comfortable in trust talking to God as a friend. There are those, too, who believe that prayer should not be a series of give-mes, but only one of gratitude. And then there are others who feel that there is no need for formal prayer--that the laws of cause and effect and compensation will apply regardless of how many petitions are dispatched. Some believe that prayer should come in response to an awareness of spiritual emptiness in ourselves, and that it represents one means to fill the void.

Prayer as an externally performed act has only slight merit or appeal; a "state of prayer" is something quite different. DuMaurier once said, "There can be prayers without words just as well as songs without words, I suppose."

Now, there are certain other types of prayer of which I would like to speak. One is what I call the 'panic prayer'. This is a prayer that is sent out when one is in trouble. At no other time does this particular person even think of praying. But on finding himself in trouble he sends out his plea and expects to receive immediate help. He makes all sorts of wild promises to God. Well, quite often he does get help, but when things go well for him, does he offer up a little prayer of thanks? Sad to say, too often he just feels that luck came his way, and he is a little embarrassed about having prayed.

Then we have the 'ego type prayer' offered by those who are ambitious for personal glory; they pray that they shall become successful and powerful. Does the artist pray that he may paint a beautiful piece of art with a deep meaning that shall be a source of inspiration to those who view it, or

is he concerned with becoming famous? This makes the difference between a masterpiece and a picture.

It's usually the purpose or motive behind the prayer that is important, isn't it?

Then we have the bargainer. He puts prayer on a commercial basis. He says, "God, if you'll do this for me, I'll do that for you. This reminds me of the story about two seamen who were adrift on a raft. In desperation, one of the seaman got down on his knees. "Oh, Lord," he began, "have pity on us. Just save us, and for the rest of our lives we promise...." "Hold everything!", interrupted his shipmate, "Don't commit yourself. I think I just sighted land."

Some people have strange ideas of what a prayer is. We can't expect it to happen that way. We must first do our part, make the effort. Then it follows that we will receive help if our cause is worthy.

Then too, perhaps some of the things we pray for are not the best for ourselves or others. Our prayers may often be answered in a different way than we expect. Sometimes we ourselves or others, must go through certain hardships and suffer a little. For through adversity our character is tried and through tears and sorrow our soul is strengthened.

Perhaps the prayers most apt to receive consideration are prayers on behalf of others. Not prayers that a person shall be thus and so, but prayers that they will be guided in the way that is best for them; prayers that others shall receive healing; prayers that those undeveloped ones in the material and spiritual aspects of life shall become aware of their higher nature and find a better form of expressing themselves; and what is very important, prayers for world peace.

"If radio's slim fingers can pluck a melody from the night and toss it over a continent or sea....why should mortals wonder if God hears prayer."

Historical-- continued from page 4
usable philosophy of life, has endured for 2000 years. Stressing the fatherhood of God, Jesus declared the brotherhood of man to be the most powerful instrument in the world; that brotherly love is the common denominator binding all peoples together. He further taught man's personal responsibility for his own acts.

While Christians are extolling the birth of Jesus, Jewish people are observing the 'Festival of Lights' - Hanakkah (Chanukah). with the lighting of an additional candle to the first one for eight days.

Hanukkah is one of Judaism's happiest holidays. This 'Feast of Dedication' with a candelabrum of lights in every home symbolizes the miracle of 165 B.C. during the Jewish-Syrian War - the Hebrew struggle for religious freedom.

At this joyous season both Christian and Jewish brothers brighten the lives of the less fortunate with spiritual and material comforts. People remember dear ones and friends with gifts. Firesides resound with laughter of happy children accepting the evidence of love surrounding them as a natural expression.

And in his wisdom, did not the great teacher-psychologist say we should "become as little children?"

Universal love is everywhere. It could even be the road to Peace.

Spotlight feeling dollar squeeze

Subscription rates for the Spotlight magazine have remained constant at the \$1.75 figure for many years. Now, however, spiralling inflationary increases in printing and mailing costs have finally eroded our ability to absorb them.

New subscriptions and renewals receive after December 31 of this year must, by necessity be billed out at \$2.00 each. Bundles at \$10.00 each.

Pioneers of Spiritualism

by Dorothy Mayer Reiser

The word Pioneer, according to Webster, means to lead the way, to open up, as a new country; to be the wayshower.

The Pioneers of Spiritualism were not among the indolent or weaker classes of humans. They were pioneers in the truest sense of the word. The names of those who went before us are among the elite, prosperous, and educated.

Many of them put their reputations and careers on the line in behalf of their belief. The Fox sisters gave of their time, their strength, and faith to communicate with those who had gone before. The lady who stood by them and protected them was called Amy Kirby Post. This courageous woman lived in a day when women were expected to say little, stay home and busy themselves and remain in the background of their husbands' lives. She did not stay there but was right in the forefront of Spiritualism. She and her husband were Hicksite Quakers. They were active abolitionists and worked against slavery with all their might.

There were many in Spiritualism who worked against slavery. Many met regularly in a little home circle with John Willets, George Willets, John Robinson and R.D. Jones. The Fox sisters were the mediums.

Amy's husband, Isaac, developed the phase of mediumship known as automatic writing, and he published a book entitled "Voices from the Spirit World." His personality was warm and friendly and he could be most persuasive. He numbered among his friends the enlightened poet Walt Whitman. In the warmth of these friendships the Fox sisters grew.

There are many pioneers who gave of themselves in the service of Spiritualism and many of these were so knowledgeable, so erudite, so experienced, talented and successful that more than any other single thing it caused me to consider Spiritualism to be something very special.

Horace Greeley was an advocate of Spiritualism. Now take a man like this hard nosed newspaper man. He was a reporter, an editor of one of the most respected papers in this country. He was not one who was likely to be sold a false bill of goods. He not only believed in Spiritualism, he sponsored it, accepted it and actively worked for it. Just think about that.

The Fox sisters stayed at the Greeley's New York home while they held their meetings. He advertised the meetings in his newspaper and these meetings were attended by many great names of that day. One of the Fox sisters was married in his home.

The Governor of Wisconsin, Nathaniel Potter Talmadge, became interested in Spiritualism because of newspaper attacks on his good friend Judge Edmonds. He was being attacked viciously by the media because of his belief and attendance at Spiritualist meetings and circles. Gov. Talmadge was not then an advocate of Spiritualism, but due to his fair and just mind he made a study of it.

He was incensed at the attacks on his friend and considered them very unjust. After careful consideration and a careful weighing of the evidence he also became a confirmed Spiritualist. They had many circles at his own home and his beloved daughter who was not a student of music in any manner whatever was entranced and played classical and popular music. The Governor himself was once lifted into the air on a table which was levitated while he was sitting upon it. Together, they rose several feet above the floor.

He received direct writing from spirit. He was instrumental in having a memorial on behalf of Spiritualism presented to the congress on the United States. It had 13,000 names beginning with his. This is in the Department of National Archive. Governor Talmadge wanted Spiritualism recognized and respected.

One of my favorite pioneers was Dr. J. M. Peebles. I especially revere him because he was against any type of charlatany. His honesty was above reproach and he wanted Spiritualism to be the same. He could not stand anyone who would stoop to fraud or trickery. Well educated and a world traveler, he was known to have an unusual sweetness of nature. He traveled many miles to promote Spiritualism.

"Whatever is— is Best"

by Ella Wheeler Wilcox

I know, as my life grown older,
And mine eyes have clearer
sight,
That under each rank wrong
somewhere
There lies the root of Right;
That each sorrow has its pur-
pose,
By the sorrowing oft
unguessed;
But as sure as the sun brings
morning,
Whatever is— is best.

I know that each wrong action,
As sure as the night brings
shade,
Is sometime, somewhere,
punished,
Though the hour be long
delayed.
I know that the soul is aided,
Sometimes, by the hearts
unrest,
And to grow means often to
suffer
But whatever is— is best.

I know that there are no errors
In the great Eternal plan,
And all things work together
For the final good of man.
And I know when my soul
speeds onward,
In its grand Eternal quest,
I shall say, as I look back earth-
ward,
Whatever is— is best.

Evolution... Evolution...

by Rev. Ruth E. Novak

There have been many celebrations in this Bicentennial year of 1976. But, I wonder how many of us who have celebrated our Country's two hundredth birthday have really given thought to the many changes and improvements that affect our busy lives. How many of us have given thanks to our God and the inspiration which is constantly at work to improve mankind's lot.

Go back with me if you will, to another time over 200 years ago and let's see the improvements over the beginning of these inventions in comparison with the perfected article of today.

1. Sewing Machine - Thomas Saint - 1790, "Wooden machine with a forked needle"

2. Steam Boat - Robert Fulton - 1783 (first one moved only a few hundred yards - vessel was 151' long and 14.7' wide)

3. Commercial Telegraph - Samuel Finley Bruse Morris - 1835 (between Baltimore and Washington D.C.) First message sent by wire, "What God hath wrought."

4. Telephone - Alexander Graham Bell - 1876 (just one hundred years old - first one was shaped like an old cigar box)

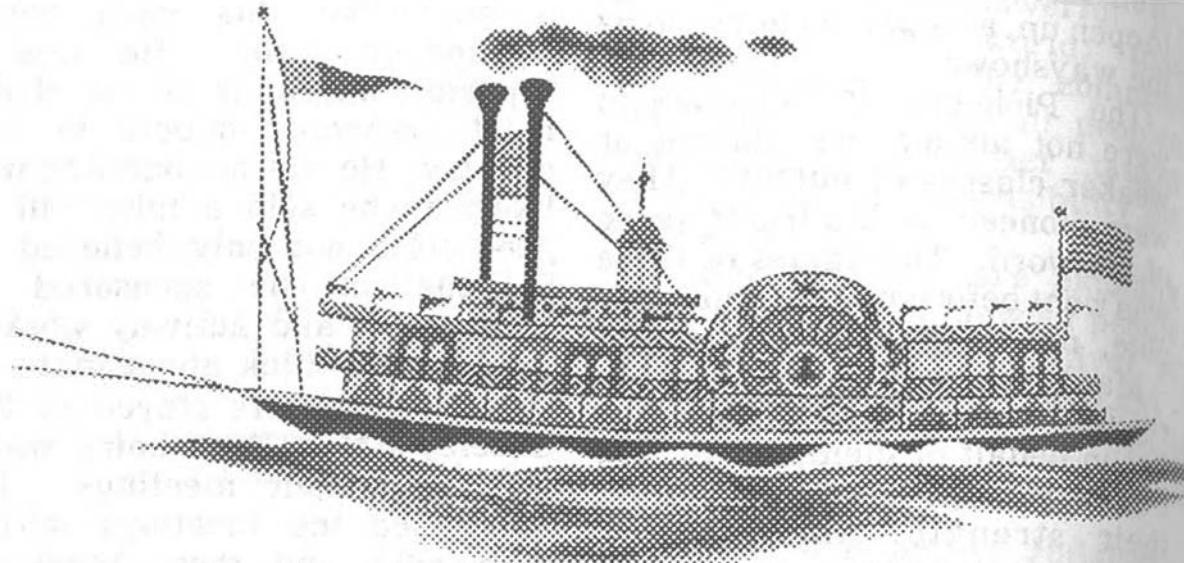
5. Vacuum Cleaner - McCuffy - 1869 (a suction device for surface cleaning only)

6. Television - first one - Paul Nipkow - 1884 (television as we know it today didn't have its start until 1925)

7. Electric Automobile - Wm. Morrison - 1891 (operated with 24 batteries and ran for 13 hours - 14 miles per hour with 4 horse power motor)

8. Airplane - Wright Brothers - 1903 (travelled 1852 ft. in one minute at a speed of just under 10 miles per hour)

10. Radio - Guglielmo Marconi - 1895



11. Food Canning - Francois Appert - 1804

12. Anesthesia - Sir Davey - 1799 (laughing gas)

13. Iron Lung - Drinker & Shaw - 1928

Explorations beyond our Earth

Ranger 7 - July 13, 1964 - the space vehicle launched from Cape Kennedy relayed to earth the first close up pictures of the near side of the moon immediately before its crash landing.

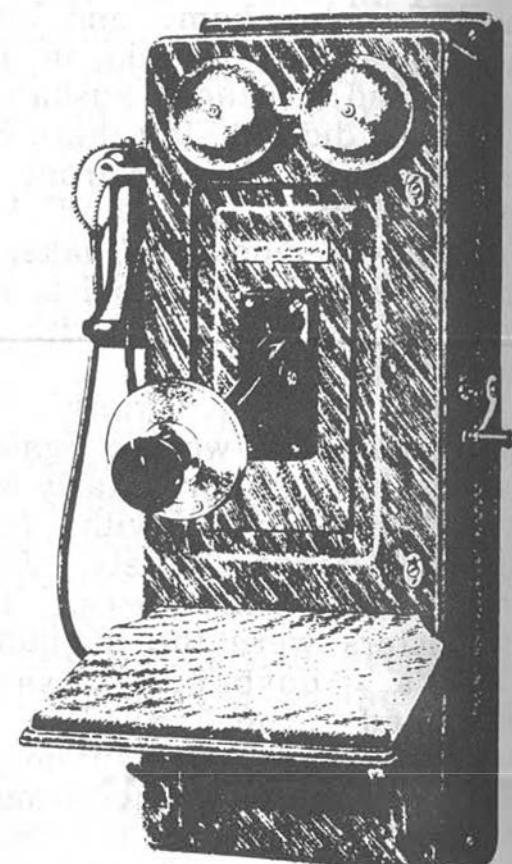
June 2, 1966 - the United States made a soft landing on the moon, establishing that the surface was strong enough to bear a manned vehicle

December 3, 1967 - first successful heart transplant in Cape Town, South Africa by Dr. Christian Barnard

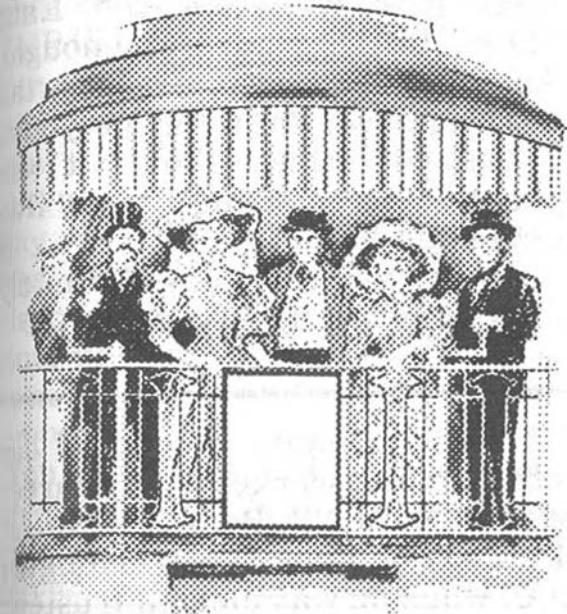
July 20, 1969 - Neil Armstrong took man's first step on the moon.

July 20, 4:53 a.m. - Viking I settled on the low land plains of the Western Chryse basin on Mars. First reports: "light winds from the east in the late afternoon, changing to light winds from the southwest after midnight - maximum wind was 15 miles per hour. Temperature range from 122 degrees farenheit just after dawn to -22 degrees Fahrenheit. Pressure steady at 7.70 millibars."

We have come a long way and the changes during the last 200 years has been the greatest of all.



Evolution.... Evolution....



(This period of evolution has taken thousands of years, perhaps millions.)

Evolution will continue through all time as perfection is always in advance of all growth and intelligence.

All of us have an unsatisfied urge that will remain with us until we complete our evolution by experience and discipline: Life is Spiritual - Life is Divine Energy - what the soul longs for, can only be found in Spiritual unfoldment. All growth must be a personal matter, individual evolution - the Spiritual adjustments come with simplicity and dignity like the unfolding of a flower.

Our Resurrection is rising - Spiritually, from one lower level of life to a higher form, unfolding by discipline to eventual divinity. This is Resurrection - our growth upward - Faith in this truth is the priceless possession of life. We grow both here and there by love and prayer.

Think back if you will and see how the rituals in churches have changed. God is not off in some far distant place - but right where we are - a part of us.

Let us look at Spiritualism for a moment - our Bibles are full of accounts of demonstration, much like the demonstrations that are witnessed in our Spiritualist Churches today. They were not accepted by many 200 years ago because they felt these were the works of evil forces.

a. Swedenborg began a new era - he without fear admitted mediumship

b. Andrew Jackson Davis followed by a generation - he left us with the motto: "Under all circumstances, keep an even mind."

c. Next came the Fox Sisters - Modern Spiritualism has gone through three periods.

First - following Davis and the Fox Sisters about 1885 - Spiritualism was discussed everywhere - mediums began to develop. Everything was mostly physical phenomena. People looked at it as magic. It really

wasn't looked upon as a new religion at first, and the Bible was seldom used. Many addressed their prayers to spirit friends instead of God. People sought the Physical Phenomena. There was much misunderstanding because people didn't understand the spiritual side of Spiritualism. This was one time that we got the cart before the horse, so to speak. If the Spiritual part of Spiritualism would have been understood first there would not have been the misunderstandings of which so often confront demonstrations of physical phenomenon. Spiritualism's greatest enemies were the established religions.

Second - the next period brought research societies; Sir William Crookes of England, Flammarion the Frenchman, Sir Arthur Conan Doyle all brought back much prestige to the Spiritualist Church. The Spiritualist camps, such as Lily Dale and Chesterfield began operation. Publications began to circulate and the Movement became steady. The period ended about 1936.

Third - since that time the pendulum has swung back and Spiritualism is fast being recognized as a religion. Spiritualists are learning that there's a religion--the oldest, the truest and the greatest. Theirs is the heritage of revelation throughout all the ages of mankind. The psychic stream that has poured the waters of truth upon the earth is swelling into a mighty river. Spiritualism truly is a science. It gives us a way of life - a Religion - it helps us to find our Spiritual Life - THE TRUE LIFE.

We have learned through the step-stones of evolution, that going to church in itself doesn't assure peace of mind or unfoldment. Nor can we fill the unsatisfied urge that lives in each of us without living daily with God and striving ever onward and upward to fulfill our parts in the evolution of mankind.

Both Evolution and Eternity were supreme in the Creator's plan. In all the Kingdoms - Vegetable - Animal and Man - there is continuity, each producing its kind, year after year, through all ages, each evolving from a lower life to a higher quality of existence.

The wild rose - to the American Beauty.

The wild apple - (found by pioneers) to the Delicious.

The wild wolf - to the Collie dog.

All the wild animals of antiquity have evolved to those that we know today.

In the evolution of man, it is more manifest.

The Philosopher, the Statesman, the Poet - etc. - have all evolved from the caveman.

Food for the Spiritualist

The following is an article by Aldeen C. Trexler, member of the Golden Gate Church in San Francisco, California.

She received this article through automatic writing.

It was written by two of her guides who were and still are particularly interested in foods. They are Virginia Drummond, wife of a physician while on the earth plane, and Laila Richards-Cox, a registered physiotherapist, whose specialty was the use of foods for the body.

We, Virginia Drummond and Laila Richards-Cox, wish to speak with all Spiritualists from our vantage point here about our conclusions concerning food.

There are among you many who do not eat so that you get the utmost from your food for spiritual health, as well as good physical health. We believe that we can help you if you will but try our suggestions.

We wish to pose a question about your eating habits, which includes the **where** and **how** you eat.

The most critical thing that we have noticed is that many of you eat in front of your television set, perhaps in order to experience the mental aggravation that so often accompanies the news and movies. This is not uplifting to your stomach or normal digestion. Others of you choose a spot where you can watch the birds, or just enjoy nature, flowers, or something quiet around which to take your mind away from the strains and stresses of everyday living. If we ask you to think about these two simple situations, we are sure you would choose the latter. Unfortunately many do not even consider the question of where they eat as relevant to good digestion. wait

The second part, the **how** of eating, deals with your motivation, and we think this is most vital to your health spiritually. For example, do you

ask grace in some form before you lift your fork? Do you wait until half-way through your meal before remembering, or do you simply ignore the thought that your food passes through your body without having done anything for you spiritually?

If you fail to notice the **WHERE** or the **HOW** of your eating pattern, consider the following two points: Your physical as well as your spiritual being depend upon how that food is digested. Have you Mrs. Aldous Huxley's book **Between Heaven and Earth?**, it's subtitled **Recipes for Living and Loving**. She gives some very pertinent suggestions for digestive systems, which include, among other things, the need to

love each spoonful you take into your mouth.

As Laura Huxley describes the digestive tract in detail, and talks of it as feeding each individual cell and thereby determining the kind of cell it is to be, we here know that to be the exact way it works.

This is the message from two spirits who were careful with their food while on the Earth plane, but not careful enough. And because this is an important message, we want all of you to begin to think about it and practice it as though your lives depended upon it.

And they do... very definitely. Your live's do depend on it!

Who's Who

This is a photo of one of our more tireless workers. His career on the National Board began at the 11th Convention in Washington D.C. when he was elected trustee. He passed to the higher life in 1938, at the age of 71. Who is he?



Christmas A State of Mind

For almost 2,000 years, Christmas has been celebrated by our orthodox friends as the birth of a child called Jesus, born of prophecy, increased in the nature of God to become the great Wayshower and demonstrated the higher consciousness of mankind. CHRISTMAS truly is the birth of the Christ-consciousness. Previously, the world had been given the demonstration of this higher consciousness through many enlightened ones of the times, such as Buddha, Confucius, Krishna and Mithra. But as is the nature of man, he tends to forget. The necessity arises to refresh his memory.

You see, this date December 25th is not actually the birthday of Jesus nor was the celebration evolved around his birth. This was the time of the year the Pagans celebrated the seasonal change, the winter solstice. On this day of the year, the sun's rays seemed to dwindle making for a shorter day. The heathen, in his own way, desired to add light to lengthen the day. And so the Mid-Winter Fire Festival became a part of history, in time it became known as the Celebration of the Yule Log.

Although the Summer-Fire was a great outdoor celebration, the cold of winter necessitated the Winter-Fire being held within the home. The Yule Log thus burned and the gathering lent itself to a private or domestic festivity. The burning of the log for twelve days was thought to protect the house from fire and thunder, cure cattle of maladies, assist in crop fertilization, save the wheat from mildew along with various superstitions. As years passed on, candles were added to the festivities. Man's constant progression led him into the addition of seasonal lights.

As SPIRITUALISTS, each day should be Christmas Day. Why should we confine the giving of

love and joy to one day? Why should glory and praise of a higher understanding be limited? Man must live each day inspired by "Glory to God in the Highest and on Earth, Peace Good Will to Men."

You see, God in the highest is the greater Christ-consciousness of the Universe--the greater illumination. It is at the conscious awareness of at-one-ness. Glory is defined as 'to hold splendor'. An artist oft times demonstrates glory with golden tones and as he paints man, usually this emanation of light appears at the head as a halo. Visualize if you will, Glory to God in the highest" as a perfectly formed golden aura; a circle of love, peace, harmony and joy emanating from every man. Visualize this demonstration of the Christ-consciousness of the soul within revealing itself to all souls with which it unites.

This is the Natural Law of Attraction. With this illumination we have the 'cause' and therefore the 'effect' which is "Peace on Earth Goodwill to Men."

Only that which is within can one demonstrate without! Being God-like, you can create your tomorrows! Therefore, the love and understanding created within sends out a steady stream of Christmas, the loving force of tranquility spreading waves of harmony throughout the universe.

With the understanding and realization of our God-like nature, we can create peace on earth and see Christmas daily.

Knowing we are a part of this Infinite Intelligence, as is our neighbor, in the silence of our meditation we can communicate with the Christ-consciousness within him. We can commune by transmitting love, joy, compassion, hope, faith and charity. In the silence of our own closet, we can come into oneness with him and in doing reach the

oneness of the Universe.

As we close our Christmas Meditation, let us lift our hearts and minds and hear the still small voice within say,

"Glory to God in the Highest, is an awakening I find anew,

Glory to God in the Highest, is the Christ-consciousness of You.

Glory to God in the Highest, a new life I know you'll find,

Glory to God in the Highest, It's all a State of Mind."

Merry Christmas
Every Day and Bless U3X
Marilyn Awtry

Self Evolution

By thought, act, habit, character,

your daily life evolves.

Your problem is to achieve the truth

this, evolution solves.

A character's growth begins with thought

Sprouts into action first,

Repeated acts will habit form

By which you're blessed or cursed.

Thought is universal power;
It builds for good or ill

Self discipline must guide your thoughts

To gain just what you will.

Unguarded thoughts and acts create

Habits that may enslave;

But disciplined in righteousness
From a wrecked life, will save.

Your longing for infinity
Is calling to your soul;
'Tis natures urge, unsatisfied,
Seeking the higher goal.

Then discipline your every thought;

Let all your acts be pure
Build for yourself a character,
and fame that will endure.

Reference:
The Evolution of Life
by Crammer

The Night Before Christmas

by Clement C. Moore

'Twas the night before Christmas,
when all through the house
Not a creature was stirring,
not even a mouse!

The stockings were hung by
the chimney with care,
In hopes that St. Nicholas
soon would be there.

The children were nestled
all snug in their beds,
While visions of sugarplums
danced in their heads.

And mamma in her kerchief,
and I in my cap,
Had just settled our brains for
a long winter's nap--

When out on the lawn there
arose such a clatter,
I sprang from my bed to see
what was the matter.

Away to the window I flew
like a flash,
Tore open the shutters and
threw up the sash.

The moon on the breast of
the new-fallen snow
Gave a luster of midday
to objects below.

When what to my wondering
eyes should appear,
But -----
a miniature sleigh
and eight tiny reindeer,

With a little old driver so lively
and quick
I knew in a moment it must
be St. Nick!

More rapid than eagles his
coursers they came,
And he whistled and shouted
and called them by name:

"Now, Dasher! Now, Dancer!
Now, Prancer and Vixen!
On, Comet! On Cupid, On,
Donder and Blitzen!"



"To the top of the porch, to
the top of the wall!
Now, dash away, dash away,
dash away all!"

As dry leaves that before the
wild hurricane fly,
When they meet with an
obstacle, mount to the sky,
So up to the housetop the
coursers they flew,

With the sleigh full of toys--
and St. Nicholas too.
And then in a twinkling I
heard on the roof,
The prancing and pawing
of each little hoof.

As I drew in my head, and
was turning around,
Down the chimney St. Nicholas
came with a bound.



He was dressed all in fur
from his head to his foot,
And his clothes were all
tarnished with ashes and soot.

A bundle of toys he had
flung on his back,
And he looked like a peddler
just opening his pack.

His eyes--how they twinkled!
His dimples--how merry!
His cheeks were like roses,
his nose like a cherry.

His droll little mouth was
drawn up like a bow,
And the beard on his chin
was as white as the snow.

The stump of a pipe he held
tight in his teeth,
And the smoke it encircled
his head like a wreath.

He had a broad face and a little
round belly
That shook, when he laughed,
like a bowlful of jelly.

He was chubby and plump--
a right jolly old elf,
And I laughed when I saw him,
in spite of myself.

A wink of his eye and a twist
of his head
Soon gave me to know I had
nothing to dread.

He spoke not a word,
but went straight to his work
And filled all the stockings
----then turned with a jerk,

And laying his finger aside...of his
nose,
And giving a nod--
Up the chimney he rose!

He sprang to his sleigh
to his team gave a whistle,
And away they all flew
like the down of a thistle.

But I heard him exclaim,
ere he drove out of sight:
"Happy Christmas to all,
And to all a good night!"

Directory of Ministers

DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year Book For Complete Listing.)

Qualifications Certified By N.S.A.C.
Readers Are Advised To Telephone Or Write In Advance For Appointments.

ARIZONA

Tucson—

Egner, Henry A., Healer. 337 E. Blacklidge Dr., No. 4, 85705

CALIFORNIA

Colton—

Franz, Rev. Anna M., Medium. 353 West E. St., 92324 (714) 825-6926

Downey—

Faubel, Rita, Licentiate & Lecturer, Classes. 10440 Paramount Blvd., J278, 90241. (213) 869-7903.

Menlo Park—

Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

Panorama City—

Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave., No. 314-91402. (213) 892-0146.

Riverside—

Everett, Constance A., Medium. 4314 University Ave., No. 13. 92501.

Everett, Mrs. Julia A., Medium. 2147 Flintridge Ct., 92506

Paquette, Theresa M., Medium. 8086 Mission Blvd. No. 35. 92509. (714) 685-1748.

San Bernardino—

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary. 1335 N. Waterman Ave., No. 39A. 92404.

San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

Vacaville—

Clair, Rev. Betty R. NST, Medium, Healer, Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

DISTRICT OF COLUMBIA

Washington—

Davis, Alvina, Licentiate, Healer. 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer. 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave. N.W., 2008.

FLORIDA

Cassadaga—

Buchanan, James A., Medium, P.O. Box 4 32706

Rice, David N., Medium, P.O. Box 4. 32706.

Stockwell, William A., Licentiate, Medium, Healer. P.O. Box 128, 32706.

Ward, Mae Graves, Licentiate & Medium, P.O. Box 120, 32706.

New Port Richey—

Pettit, Arthur W., DN, Licentiate & Healer. 1312 Circle Dr., 33552.

GEORGIA

East Point—

Stewart, Mrs. Gertrude M., Licentiate & Medium. 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Belleville—

Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary. 11 Commodore Dr., 62223.

Bloomington—

Swan, Ruth, Licentiate & Medium. 112 W. Locust St., 61701. (309) 828-9561.

Chicago—

Gross, Anna, Medium. 10930 Ave. M. 60617. (312) 734-1979

Matulaitis, Laura B., Licentiate, Medium. 9627 S. Claremont Ave., 60643. (312) 445-1167.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer. 3501 W. Shakespeare Ave., 60647.

Cicero—

Heller, Patricia C., NST, Medium. 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 652-7594.

East Moline—

Stegall, Elaine A., Licentiate & Healer. 223 15 Ave., 61244. By appointment only. (309) 755-4442.

Stegall, Harry J., Licentiate & Healer. 223 15 Ave., 61244. By appointment only. (309) 755-4442.

Freeport—

Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4, 61032. Tel. 815 232-1629.

Joliet—

Jones, Ben D., Jr., Healer. 200 Willow Ave., 60436.

LeRoy—

Mahan, Kattie E., Licentiate & Healer. 406 N. West St., 61752.

Phillips, Elsie L., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751.

Mattoon—

Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044.

Rock Island—

Renz, Clyde, Licentiate. 4520 27 Ave., 61201. (309) 788-2848.

INDIANA

Anderson—

Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

Evansville—

Temme, Rev. Sadie L., NST, Medium. 2525 Vista View Dr., 47711.

Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Frankfort—

Howe, Della C., Medium. 858 Magnolia Ave., 46041. (317) 654-6827.

Indianapolis—

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium, By appl. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium. 1321 E. Spann Ave., 46203. (317) 638-1182.

Michigan City—

Hullinger, Rev. Amelia, NST, NSAC Missionary. 220 W. 10th St., 46360.

Muncie—

Bridges, Rev. W. Lee, NST, Medium. 2805 Sunnyside Ave., 47362.

IOWA

Clinton—

Ridyard, May, Medium. 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E. Sr., Licentiate. 1502 W. 7th St., 52802 (319) 326-3453.

Buchholz, William E. "Bucky," Licentiate & Medium. 421 E. 10th 52803 (319) 526-3201

MAINE

Etna—

Herschell, Vernon, Licentiate, Healer and Medium. P.O. Box 44, 00434. (207) 269-2636.

THE NATIONAL SPIRITUALIST

Directory of Ministers

MARYLAND

Arnold—

Seader, Mrs. Blanche, Medium. 839 Clifton Ave., 21012. (301) 647-2713.

MASSACHUSETTS

Danvers—

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary. 28 Riverside St., 01923. (617) 774-2559

Onset—

Custance, Rev. Gladys, NST, Medium, Healer, NSAC Missionary. 40 Highland Ave., 02558 (Winter) 16 Stevens St., Cassadaga, Fl., 32706.

Custance, Rev. Kenneth D., NST Medium, NSAC Missionary. 40 Highland Ave., 2258 (Winter) 16 Stevens St., Cassadaga, Fl., 32706

Haverhill—

Hafner, Rev. Melvena V., Medium. 100 Water St. 611, 01830.

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Jackson—

Gleiser, Rev. Lillian K., Medium. 306 Maurice Ave., 49203.

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Kansas City—

Anderson, Rev. Florence, Medium. 409 W. 119 Ter., 64114.

Childress, Rev. Bessie A., Medium, 104 W. Armour Blvd., 64111. (913) 931-1044

Childress, Rev. Leota, Healer, 104 W. Armour Blvd., 64111. (913) 931-1044

St. Louis—

Buss, Rev. Dorothy M., NST, 1856 Switzer Ave., 63147.

Todorovich, Thomas E., Licentiate. 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Lincoln—

Clark, William L., B. Sc., NST Licentiate, Healer. 228 N. 12th St., No. 203, 68508.

NEW JERSEY

Hawthorne—

Smith, Rev. Louise L., 133 Third Ave., 07506.

Mapleshade—

Edwards, Madeline, Licentiate, Medium, Healer. 201 E. Linwood Ave., 08052.

Newark—

Simmance, Sandra, Licentiate, Medium, 416 Woodhill, 14573. (315) 331-1797

Patterson—

Anderson, Rev. Loretta, 170 LaFayette St., 07501. (201) 279-2056.

Red Bank—

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEW YORK

Blasdell—

Yund, Everett E., Healer. South 4068 Burke Pky., 14219. (716) 649-6303.

Brooklyn—

Cooper, Rev. Benjamin R. Jr., 37 Hart St., 11206. By appointment only (212) 858-5857

Buffalo—

Stine, Grace, Medium. 67 Shenandoah Rd., 14220. (716) 824-4273.

Delevan—

Spencer, Mrs. Maude, Medium. R.F.D. 1, Rt. 16, Delevan, 14042

Spencer, Paul, Licentiate. R. F.D. 1, Rt. 16, Delevan, 14042

Lily Dale—

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695.

Wilenski, Rev. Eleanor, 11-4th St., 14752. (716) 595-2498

Malba—

McKenney, Rev. Louis D., NST 60 Malba Dr., Malba, N.Y. 11357.

Syracuse—

Clark, Rev. Larry, NST Medium, Healer, NSAC Missionary. 27 Winchester Dr., Liverpool, N.Y. 13088. (315) 457-3716.

Felicia Bea, NST, Licentiate and Healer. 507 Highland St., 13203. (315) 422-1218.

OKLAHOMA

Tulsa—

May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St., 74104.

PENNSYLVANIA

Fairview Village—

Ashworth, Wilsey B., Healer, Absent & Contact. P.O. Box 44, 19409.

Lititz—

Senior, Rev. Clara, NST, Route 4, 17543.

VIRGINIA

Alexandria—

Awtry, Rev. Marilyn, NST, Medium, 4786 W. Braddock, 22311.

WASHINGTON

Bremerton—

Day, Mrs. Marie E., Licentiate. 615 11th St., 98310. (206) 373-9825

Day, Rev. Marvin A., 615-11th St., 98310. Tel. 373-9825

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Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, (602) 297-6985.

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

TONOPAH—Sun Spiritualist Camp Association, open Nov. to May 16, 1976. Valerie Zarbock, Secy. Tel. 386-3877.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Avenue, Los Angeles, California 90028—Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, Secy., Mary Margaret Sturgeon.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. (213) 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607. Winston Lumley, 10941 Noble, Mission Hill, CA 91345, Filomena Merucci, 12245 Chandler Blvd. No. 212 N. Hollywood, 91607, Secy. Sun. services 10:30 a.m.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. Healing 11:00 a.m. Devotional, Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, Ca. 94403 (415) 341-3688

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose. Services Sun., 7:30 p.m. Barbara A. Masuda, Sec.-Treas.; Norman W. Hassinger, B.A. Licentiate Minister.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, Norma Pickering, Sec. 3962 Hamilton St., 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister, 621-0491.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St., 93101. Sun. Healing Serv., 10:30 a.m. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri., Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, Secy., Faye Gustafson.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C. 732 N. Sierra Way, Rev. Lillian R. Courtney, Pastor; Healing 9:30 a.m. Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec. 8778 Larkin Ct., Riverside, Calif. 92503.

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, Sun. services 10:00 a.m. Tel. 415-924-7475. Pauline Leonard, Secy. 445 Sausalito St., Corte Madera, CA 94925. Richard P. Goodwin, Pastor.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser. Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Address, Spirit Communication. Pastor, Rev. Betty R. Clair NST; Sec. Donna M. Hansen L.M. P.O. Box 69, 95688, No Sun. Serv. during Aug.

VAN NUYS—Valley Spiritualist Center of Friendship, 6004 Sherman Way, Van Nuys, Calif. 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes—Awareness thru Advance. Frances Scher—Licentiate Minister. Pat Smith—Secretary. Phone 998-1556 or 997-8902.

Directory

BROCKTON—First Spiritualist Church, 54 Glenwood St., 02401. Sunday Serv.; Lyceum 10:00 a.m., Healing & Serv. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home-587-5107 Church-586-7671.

METHUEN—The Church of Spiritual Life, Red Men's Hall, 9 Center St. Healing, 2:45 p.m., Service 3:00 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St. Andover, MA., 08180. (617) 688-2112. Mrs. Shirley Tilton, 119 North Ave., Haverhill, MA 01830.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center, Cr. State and Harris St. Sun. Healing 3:00 p.m., Serv., 3:30 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Secy., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

PLYMOUTH—Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360 Sun. Healing & Service 2-4 p.m. Pastor: Rev. Irene I. Vitello, (617) 224-8464. Sec'y: Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532 (617) 759-4407.

ONSET—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m. Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

SALEM—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915 774-2559 Pastor.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun., Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Dorothy Thurlow, Battelder Rd., W. Newbury, Sec'y. Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec. 89 Delaware Ave., Detroit, 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun., 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470, Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy. Bx. 71, Eastport, 49627.

BAYSHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route No. 31. Services: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5. Tel. 616 347-9470.

DETROIT—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pinegreen, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y. P.O. Box 121, Utica 48087. (313) 731-8507.

DETROIT—First Spiritualist Temple, Room 209 Y.W.C. Building, 13130 Woodard Ave., Highland Park; Sunday School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M. Dodd, Sec. phone 875-3787.

LESLIE—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres., Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Sunday School and Church Services 10:00 a.m., Consultations 2:00 to 4:00 p.m. Marvell Francisco, Pres., Mrs. Emma A. Eich, Sec. (616) 773-2525.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd, Church Serv. 7:30 p.m. Sun. Lyceum, 6:30 p.m. for information call (313) 334-3644. Ralston Butts, Pres.; Nancy Kammerer, Sec.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun. Lyceum, 10 a.m. Church ser., 11:45 a.m. and 7:30 p.m., James Gollen, Pres.; Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Service 11:00 a.m. Conference every third Sun., pastor, Rev. F.W. Hutchinson. Sec. Julia Jackson, phone 724-6654.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun ser. 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m., Students Ser.; Sec'y. Chrissy Olsen, 3253 31st Ave. So., 55406.

SAINT PAUL—Spiritualist Science Church, Y.M.C.A. Bldg., 9th & Cedar Streets, Sun. Ser. 10:30 a.m. Lyceum 10 a.m., Sec'y., Edward Yankovec, 488 Wabasha Ave.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C. 4501 Fairmount, Serv. including healing ser. Sun. 7:30 p.m. Wed., Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, Ph. 361-9580, Kansas City, MO 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS—Fifth Spiritualist Church, 6206 S. Kingshighway, St. Louis 9 Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

Directory

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2:00 p.m. Sun. Acting Pastor, Robert J. Haskins; John Shropshire, Pres., Salea Larson, Sec. Tel. 303 473-7258 or 392-6530.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville, 06010.

HARTFORD—The Hartford Spiritualist Temple, Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

NEWINGTON—The Church of The Infinite Spirit, Masonic Temple, 80 Walsh Ave., 06111. Sun. 2:30 p.m. (203) 582-7385.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall ST., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385. Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Sec'y., 130 Rowayton Ave., Rowayton, C.T. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun. 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., Wash. D.C., 20044. Church, 333-5114.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

ORLANDO—Spiritual Research Society, N.S.A.C., 2500 E. Curry Ford Rd. Sunday Service 7:30 p.m., Tues. Circle 1:30 p.m., Wed. Healing Clinic, 6:30 to 7:30 p.m. Wed. all message service 7:30 p.m. Pamela K. Ward, Pres. (305) 898-2500.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture and messages. Tel. Church Pres. (327-0705); Sec. (298-0701)

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m., and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Panton 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650. Mr. Joseph Buechel, Treas., 1519 Fargo, Chicago, 60626.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave., ent. South Door. Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, 60436. Tel. 815-722-2378.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Sec'y., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun 7 p.m., Rev. Mamie Fors, Pres., (312) 873-6663.

CHICAGO—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Sec'y.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Sec'y.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flianenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., (309) 962-2066. Elsie L. Phillips, Sec'y. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3800 "B" St., Granite City, IL., 62040 Serv. Sun. at 2:30 p.m. Pastor Rev. Ottlie S. Dryoff, Tel. 931-4953.

Directory

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Secy. 2525 Vista View Dr. 47711.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter, Pres., Billy Joe Greggory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901 (317) 452-7141.

GARY—First Spiritualist Church, Inc. N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed 7:30 p.m., Pastor, Rev. Velma Dickson; Pres: Jesse James Jr. 1301 Pennsylvania Ave., Sec. Jeanette Markley, 7137 Schneider, Hammond, 46323.

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday-services 7:00 p.m. Mrs. Helen Schaller, Pastor. Mrs. Jean Fleener, Sec. 6927 Alabama Ave., 46323.

INDIANAPOLIS—Psychic Science Spiritualist CHurch, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sun. 7:00 p.m., Wed. 8:00 p.m., Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec. 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor, 248-2494.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tangy St., Logansport, 46947, 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., Pro-Tem. (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m. phone (319) 126-3453.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor, Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

MAINE

MAINE State Spiritualist Assoc. of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer ST., 04426. Sun. 2:30 p.m. & 7:00 p.m. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479.; Sec'y Myra L. Burgess, R.F.D. 2 Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426: (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434. Robert Patton, Pres., Wilson C. Gilman, Sec.-Treas., Etna, 04434

ETNA—Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

PORLAND—First Portland Spiritualist Church, 176-178 Sawyer St., South Portland. Services Sun. & Wed. 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland 04106, Sec. Patricia Winchester, Portland, 04104.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualists-Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,

Directory

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on So. 4 St. Devotional Healing, Message Services each Sunday evening at 8:00 p.m. followed by fellowship hour. Unfoldment class each Tuesday and Wednesday afternoon at 1:00 p.m. Pastor and Sec. Alace J. Fanslau, (402) 345-4398. Virginia J. Jansa, Treas., (402) 345-8042.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Island Pond Road, Atkinson, N.H. 03811, Mrs. Emma C. Curtis, Pres. (603) 362-4453. Sunday service 7 p.m.

NEW JERSEY

New Jersey State Association—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson (07514). Miss Diane Trombino, Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11th Ave., 07514, 345-0755.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St., Sun., Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108-854-0718.

PATTERSON—First Spiritualist Church, 142 Carroll St., Ser. Sun. Morning Lyceum, 9 a.m. Sun Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed Evening Ser. 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members only) Pastor Rev. Emily M. Hewitt

NEW YORK

New York Conference of NSAC Churches—Martha Rusbuldt, Pres., 46 Stevens Road, Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Serv. Sun 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y. June Schmitt.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Serv. 2:45 p.m. Message Service: Wed., 1:00 p.m. Unfoldment & Philosophy Classes: Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors; Tamara Reisch, Secretary.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave., 14240. 2:00 p.m. (716) 876-9230.

EAST AURORA—First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 3:10, Serv 3:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.

LILY DALE—Lily Dale Spiritualist Church. Serv. Healing, 10:30 A.M., Worship, 11:00 A.M., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Mary Vargo, Pres., Frieda Vollman, Sec'y., Robert Bens, Lyceum director, Gretchen Meyers, Asst. Director—Sun. 9:45-10:45 a.m. (716) 595-2482.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser. Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-8450.

ROCHESTER—Plymouth Spiritualist CHurch, 889 Plymouth Ave., S., 14608. Serv. Sun. 3:30 p.m., Circles 5:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret Starkweather. (716) 235-5060.

SYRACUSE—First Spiritualist Church, 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Healing at 5 p.m. Reg. Services at 5:30 p.m. Pres., David Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.

OHIO

Ohio State Spiritualist Association—Ralph D. Cutlip, Sr., Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..

AKRON—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545.

COLUMBUS—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park, Ashley, 43003 (614)747)2800

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Rev. Chrisley Witt, Sec'y. Gertrude Frasher. (513) 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 631 Dresden Ave., 43920. Sun Ser. 7:30 p.m., Sara H. Bowersock, Pres., 324 E. 8th St., 385-1159.

Directory

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m., Emily K. Barriball, Pres. 15791 Hemlick Rd. Chagrin Falls, 44022. Charles Brautigam, Sec.-Treas. 2466 Newton St., Akron, 44305.

LIMA—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kirby St., Lima, Ohio 45804.

MARION—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor, Doris Randall, Sec. (614) 382-7262.

MASSILLON—First Spiritualist Church, corner of North Ave., and Third St., N.E. Sun. evening Ser. at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. Tel. at church (216) 832-9764. Denzil Crawford, 1030 Linwood Ave., S.W. Canton.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaClede Ave., Sun. Ser. 7:00 p.m. Fri. study class, 7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Mr. Lester C. Scoles, Pres., 4448 Woodedge Dr., Del City, 73115. Mrs. Alta J. Scoles, Sec. 4448 Woodedge Dr., Del City, 73115.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m. Lyceum. Sun. 10:30 a.m. Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Rev. Clara Senior Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

ALLENTEWON—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St. Emmaus, 18049.

HARRISBURG—First Spiritual Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

McKEESPORT—McKeesport First Spiritualist CHurch, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820

PHILADEPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219.

PHILADELPHIA—The Fourth Spiritualist Church of Philadelphia, 4964 N. Rising Sun Ave., 19120. Sun. Serv. 3:00 & 7:00 p.m., Friday, 8 p.m. Ass't. Pastor W.B. Ashworth, P.O. Box 44, Fairview Village, Pa., 19409. Secy., Harriet C. Goodman, 10 Grove Ave., Flowertown, Pa. 19031.

READING—First Spiritualist Church, Washington & Cedar St's., 19603. Sun. Serv. 2:00 p.m., Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 43044. Secy., Mary Frances Newbold, 5808 Locust Lane, Harrisburg, 17109 (717) 545-9267

TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D., Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m., Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Atkinson. Mrs. Verna Hentz, Pres. 406 E. 7th (817) 597-3912; Mrs. Pearlie Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs. 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Sec'y. Res. 519 W. 10th, Apt. 114. Tel. 214 942-7529.

EL PASO—First Spiritualist Church, 2328 Grant Ave. Services: Sun.-Wed. 7:30 p.m. Correspondence: Mrs. Brigitte Simms, Sec. 10072 Kirwood St., 79924 (915) 751-5161.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

SAN ANTONIO—Louis Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Sun. Ser. 7:30 p.m., Garrett H. Scholtz, Pastor; Margie dela Portilla, Secy. 348 Devonshire, San Antonio, TX, 78209 (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St., Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Secy., 202 B. East 8th, 76574.

VERMONT

SOUTH BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Service-Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Allen K. Howard, pastor, Essex Rd. Colchester, 05446, Sec'y Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 38th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed., 7:30 p.m. Secy. Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2239.

WASHINGTON

State Spiritualist Association of Washington, Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, WA 98310. 206 373-9825. Secy Georgia Hartman, Rt. 2, Box 539. Camp Edgewood, Tacoma, WA 98424.

BELLINGHAM—The Church of Psychic Research, N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m., Edna G. Purviance, Pres., Edward Dawson, Sec.

BREMERTON—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington. Secy. Theresa G. Boss, 1802 S. Adams, TAcoma, 98405. 759-7144.

SEATTLE—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th No. 9, 98107. Tel 789-2214. Secy. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m., Pres., LaVern Weber, Secy. Hazel E. Kearns, Tel. 329-0305.

WEST VIRGINIA

WHEELING—First Spiritualist Assoc. (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Ser. 11:00 a.m. Wednesday Message Serv. at 8:00 p.m.,

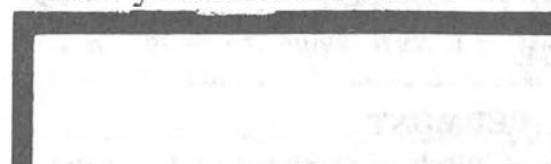
WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankington Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 6228 W. Washington. Sun. Devotional Ser. 10:30 a.m. Lyceum, 10:30 a.m., Manila Kochanski, Sec. 9143 W. Custer St., Milwaukee, 53214.

WEST ALLIS—Spiritual Science Church, corner S. 81st & W. Becher Sts. Sunday Serv., 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Secy., Bernice Sasse.

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Joy Of Living

I dreamt I was lost in darkness
Alone, and with no one to care;
Around me confusion and conflict,
And I cried "I despair! I despair!"

I seemed to be in a tunnel
Groping, stumbling, dismayed.
No hand in the darkness to guide me,
And I cried "I'm afraid! I'm afraid!"

Then on a turbulent ocean
My frail craft tempest-tossed.
The waves seemed about to engulf me
And I cried "I'm lost! I'm lost!"

And I called out for help and guidance.
I had come to the end of my rope.
Then I heard a voice in the tempest.
It cried "There's hope! There's hope!"

No longer the walls of a tunnel,
Walls I myself had made,
No longer a turbulent ocean
And I cried "I'm no longer afraid!"

For I felt a power within me,
Heard a voice say "Peace! be still!"
And no longer chained by "I cannot!"
I cried "I can and I will!"

Alice Stuart, Danvers, Ma

ON LIFE'S ROAD

by E. Fraser Ingalls,
Arkport, NY

Life is not a bed of roses,
Canopied with fragrant leaves.
Full of joy and many posies,
Beautiful- and all serene.

Life is like a mighty river
flowing on from shore to shore
Rich and full with saving faces,
Manna for the thirsty soul.

Earthly life is not the ending.
Nor the final judging scene.
Life is carried on and forward,
Where the soul shall reign supreme.

Thoughts

Ruby J. Fuller

Dull thinkers are always led by smart ones. The keen intellect cuts its way smoothly; the dull one wears its life out against the simplest problems. To perceive accurately and to think correctly is the aim of mental training. We cannot exaggerate the value of clear, correct thinking.

Undigested learning is as oppressive as undigested food. Thought is to the brain what gastric juice is to the stomach, a solvent to reduce whatever is received to a condition in which all that is wholesome and nutritional may be appropriated, and that alone. To learn merely for the sake of learning is like that alone. To learn merely for the sake of learning is like eating for the taste of food. Learning is healthfully digested by the mind when it reflects, classifies and arranges facts, and then lays them away in order that they may be referred to with ease.

Some of the advantages of clear mental gymnastics are the following: First, clear thinking transfers and conveys the sentiments of others to ourselves, so as to make them properly our own. Secondly, it enables us to distinguish truth from error, and to reject what is wrong. Lastly, by properly meditating on what comes within the grasp of our minds, we may improve our own ability plus the effect we have on others.

All mental superiority originates in habits of thinking. It is not reading but thinking that gives you a possession of knowledge. A person may see, hear and learn whatever he pleases, but he will know very little of it, beyond that which he has thought over, and made the property of his mind.

Think before you speak, and consider before you promise. Do nothing today that you will repent of tomorrow. Seek not out the thoughts that are too hard for you. Fill your head and heart with

good thoughts. Let there be no room for bad ones.

Some persons complain that they cannot find words to properly explain their thoughts. The real trouble is they cannot find thoughts for their words. The man who thinks laboriously will express himself concisely. Thoughts, clearly comprehended or conceived, achieve the fullest expression. Thoughts are but dreams till their effects be tried. The thought that lives is only the deed struggling into birth.

No man need fear that he will exhaust his substance of thought. In this the inexhaustable knowledge God pours depths and endless variety of truth, and the true thinker is but the shorthand writer endeavoring to report the discourse of God. **Shall a child on the banks of a river fear lest he should drink up the stream.**

Guardian Angel

We have travelled together, far and wide.

We have learned many things together, some apart.

I bring you the light of God which is close to my heart.

I am your candle bearer, your torch bearer,

Keeper of your flame,

And I bless you with God's love and in Jesus' name.

Know that I am near every moment that you breathe.

I always light your way, at every turn, in every scene.

I reach out to you with greater thrust when human

Ignorance may prevail,

Praying, touching, shaping a mould of light, a blessed veil,

I would have you know that when you are all

Aglow with the fire of God,

Your greatest victory is there.

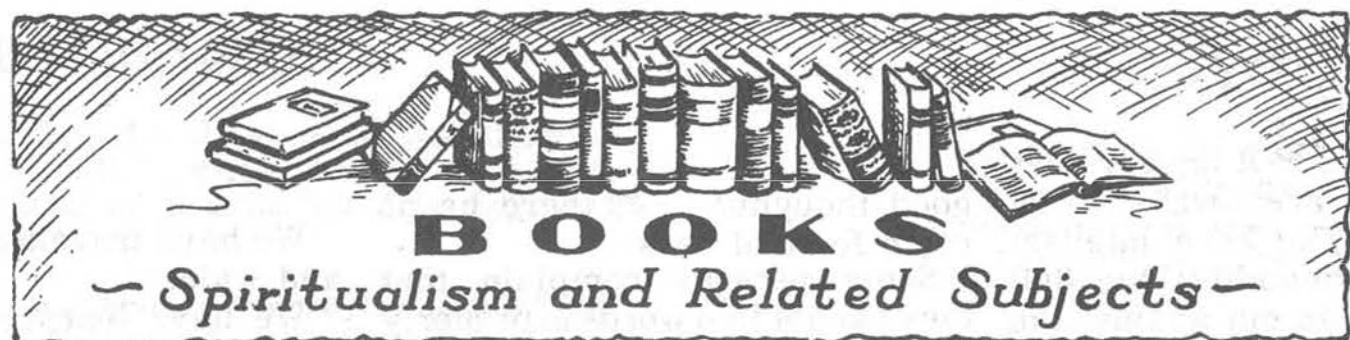
And then it is so joyous, so blessed to lead you

Lovingly into truth everywhere.

--Evelyn L. Alexander



During the recent 84th N.S.A.C. Convention in Phoenix, National board members often began their day in business sessions... starting again in the evening after most other convention activities had ended.



BOOKS

—Spiritualism and Related Subjects—

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.